

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**THURSDAY 19TH MARCH, 2020**

**AT 6.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors**

Councillor Melvin Cohen      Councillor Claire Farrier      Councillor Danny Rich  
Councillor Shimon Ryde      Councillor Alan Schneiderman

**Substitute Members**

Councillor Jennifer Grocock      Councillor Anne Hutton      Councillor Kath McGuirk  
Councillor Alison Moore      Councillor Gabriel Rozenberg      Councillor Reuben Thompstone  
Councillor Peter Zinkin

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: finchleyandgoldersgreen@barnet.gov.uk Tel 020 8359 2315

Media Relations Contact: Tristan Garrick 020 8359 2454

**ASSURANCE GROUP**

*Two paper copies of the agenda only will be available at the meeting for members of the public. If needed, attendees are requested to print any specific agenda report(s). Committee Agendas are available here: <https://barnet.moderngov.co.uk/mgCommitteeDetails.aspx?ID=721>*

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 8
2.	Absence of Members (if any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non-Pecuniary interests (if any)	
4.	Report of the Monitoring Officer (if any)	
5.	Addendum (if applicable)	
	<b>Please note that the below agenda may not reflect the order in which items will be heard at the meeting</b>	
	<b>East Finchley Ward</b>	
6.	133 High Road London N2 8AJ - 19/0714/FUL	9 - 16
	<b>Finchley Church End Ward</b>	
7.	29 East End Road London N3 2TA - 19/6616/HSE	17 - 24
	<b>Golders Green Ward</b>	
8.	50 Cotswold Gardens London NW2 1QU - 19/6506/HSE	25 - 34
9.	Any item(s) the Chairman decides are urgent	

### FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone [finchleyandgoldersgreen@barnet.gov.uk](mailto:finchleyandgoldersgreen@barnet.gov.uk) Tel 020 8359 2315. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

### FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by uniformed custodians. It is vital you follow their instructions.

You should proceed calmly; do not run and do not use the lifts. Do not stop to collect personal belongings

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.