

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**TUESDAY 14TH MAY, 2019**

**AT 6.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors**

Melvin Cohen  
Shimon Ryde  
Danny Rich  
Claire Farrier  
Alan Schneiderman

**Substitute Members**

Jennifer Grocock  
Alison Moore  
Peter Zinkin  
Anne Hutton  
Gabriel Rozenberg  
Kath McGuirk  
Reuben Thompstone

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

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Media Relations contact: Gareth Greene 020 8359 7039

**ASSURANCE GROUP**

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 14
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Addendum (if applicable)	
	<b>Golders Green Ward</b>	
6.	55 Cranbourne Gardens London NW11 0HU - 19/1130/FUL	15 - 36
	<b>Woodhouse Ward</b>	
7.	Britannia House 960 High Road London N12 9RY - 17/6593/FUL	37 - 52
	<b>Garden Suburb Ward</b>	
8.	48 Norrice Lea London N2 0RL - 19/1450/HSE	53 - 60
9.	Any item(s) the Chairman decides are urgent	

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