

**MEETING**

**STRATEGIC PLANNING COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 15TH NOVEMBER, 2023**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF STRATEGIC PLANNING COMMITTEE (Quorum 6)**

Chairman: Councillor Nigel Young  
Vice Chairman: Councillor Richard Barnes

**Councillors**

Claire Farrier	Paul Lemon	Val Duschinsky
Philip Cohen	Richard Cornelius	Shuey Gordon
Rishikesh Chakraborty	Eva Greenspan	

**Substitute Members**

Danny Rich	Arjun Mittra	Mark Shooter
Tony Vourou	Elliot Simberg	Michael Mire

**You are requested to attend the above meeting for which an agenda is attached.**

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**Andrew Charlwood – Head of Governance**

**ASSURANCE GROUP**

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

Governance Service contact: [StrategicPlanning.Committee@barnet.gov.uk](mailto:StrategicPlanning.Committee@barnet.gov.uk)  
Media Relations contact: Tristan Garrick 020 8359 2454

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 10
2.	Absence of Members	
3.	Declarations of Members' disclosable pecuniary interests and other interests	
4.	Report of the Monitoring Officer (if any)	
5.	Addendum (if applicable)	
6.	228-232 Hendon Way NW4 3NE 23/0773/FUL - Hendon	11 - 48
7.	Woodhouse College Woodhouse Road N12 9EY 23/2992/FUL - Woodhouse	49 - 88
8.	West Hendon Estate, West Hendon NW9 23/1803/RMA - West Hendon	89 - 134
9.	West Hendon Estate West Hendon NW9 23/1802/FUL - West Hendon	135 - 198
10.	Any item(s) that the Chairman decides are urgent	

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