

**MEETING**

**POLICY AND RESOURCES COMMITTEE**

**DATE AND TIME**

**TUESDAY 20TH JULY, 2021**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF POLICY AND RESOURCES COMMITTEE (Quorum 3)**

Chairman                      Councillor Daniel Thomas  
Vice Chairman:              Councillor David Longstaff

Councillor Dean Cohen	Councillor Geof Cooke	Councillor Val Duschinsky
Councillor Anthony Finn	Councillor Ross Houston	Councillor Arjun Mittra
Councillor Alison Moore	Councillor Sachin Rajput	Councillor Barry Rawlings
Councillor Gabriel Rozenberg	Councillor Peter Zinkin	

**Substitute Members**

Councillor Jess Brayne	Councillor Melvin Cohen	Councillor Kath McGuirk
Councillor Paul Edwards	Councillor Alan Schneiderman	Councillor Mark Shooter
Councillor Rohit Grover		

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Thursday 15 July 10AM. Requests must be submitted to Andrew Charlwood [andrew.charlwood@barnet.gov.uk](mailto:andrew.charlwood@barnet.gov.uk) 0208 359 2014

**You are requested to attend the above meeting for which an agenda is attached.  
Andrew Charlwood – Head of Governance**

Governance Service contact: Andrew Charlwood [andrew.charlwood@barnet.gov.uk](mailto:andrew.charlwood@barnet.gov.uk) 0208 359 2014

Media Relations Contact: Tristan Garrick 020 8359 2454

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 10
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Members' Items (if any)	
7.	Petition - Last Chance to Save Old Hendon Library	11 - 24
8.	Proposed Hendon Hub Redevelopment Full Business Case	25 - 348
9.	The Boroughs and Middlesex University Supplementary Planning Document	349 - 454
10.	Strategic Community Infrastructure Levy (CIL) Allocations	455 - 480
11.	Creation of New Post: Assistant Director - Assurance	481 - 492
12.	Committee Forward Work Programme	493 - 496
13.	Any other item(s) the Chairman decides are urgent	
14.	Motion to Exclude the Press and Public	
15.	Proposed Hendon Hub Full Business Case (Exempt)	497 - 522
16.	Any other exempt item(s) the Chairman decides are urgent	

## **FACILITIES FOR PEOPLE WITH DISABILITIES**

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