

**IT MEETING**

**PLANNING COMMITTEE A**

**DATE AND TIME**

**TUESDAY 9TH FEBRUARY, 2021**

**AT 6.00 PM**

**VENUE**

**VIRTUAL MEETING PLEASE VIEW AT THIS LINK: <https://cutt.ly/Zki3g0t>**

**TO: MEMBERS OF PLANNING COMMITTEE A (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor Helene Richman BA (Engineering), JD (Juris Doctor),  
Barrister (Middle Temple), TEP

Councillors:  
Richard Cornelius Gill Sargeant Elliot Simberg  
Danny Rich Tim Roberts

**Substitute Members**

Paul Edwards Kath McGuirk Shimon Ryde  
Mark Shooter Thomas Smith Reuben Thompstone  
Zakia Zubairi

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is **Thursday 4<sup>th</sup> February at 10AM**. Requests must be submitted to [planning.committees@barnet.gov.uk](mailto:planning.committees@barnet.gov.uk)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: [planning.committees@barnet.gov.uk](mailto:planning.committees@barnet.gov.uk)

Media Relations Contact: Tristan Garrick 020 8359 2454

**ASSURANCE GROUP**

*Please consider the environment before printing. The average Print Cost for this Committee has reduced by £X per meeting, due to paperlight working.*

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	20/2925/FUL 33 Lyonsdown Road EN5 1JG Oakleigh	3 - 44
7.	20/0587/MDL 11-13 Approach Road EN4 8FG East Barnet Ward	45 - 52
8.	20/4713/FUL 74 Hollickwood Avenue N12 0LT Coppetts Ward	53 - 70
9.	2 Netherfield Road London N12 8DP 20/2734/FUL West Finchley	71 - 88
10.	2 Tennyson Road London NW7 4AP 20/4744/FUL Mill Hill	89 - 98
11.	Any item(s) that the Chairman decides are urgent	