## MEETING

## HENDON AREA ENVIRONMENT SUB-COMMITTEE

# DATE AND TIME

#### **TUESDAY 16TH OCTOBER, 2012**

AT 7PM OR AT THE CONCLUSION OF THE HENDON RESIDENTS FORUM BY 8PM, WHICHEVER IS EARLIER

#### VENUE

#### HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

#### TO: MEMBERS OF HENDON AREA ENVIRONMENT SUB-COMMITTEE (Quorum 3)

Chairman:	Councillor John Hart BA (Hons) MA (Chairman),
Vice Chairman:	Councillor Joan Scannell (Vice-Chairman)

### Councillors

Maureen Braun Brian Gordon Geoffrey Johnson Julie Johnson Charlie O'Macauley

#### **Substitute Members**

Alex Brodkin	Hugh Rayner	Zakia Zubairi
Anthony Finn	Ansuya Sodha	
Sury Khatri	Darrel Yawitch	

#### You are requested to attend the above meeting for which an agenda is attached.

#### Aysen Giritli – Head of Governance

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

## CORPORATE GOVERNANCE DIRECTORATE

# **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Agenda	
2.	Absence of Members	
3.	Declarations of Members' Personal and Prejudicial Interest	
4.	Public Questions	
5.	Members' Items	
a)	Members' Item - Traffic Calming Measures in the Hendon Constituency	1 - 4
b)	Members' Item - Lawrence Street, Mill Hill Lacks Crossing	5 - 8
c)	Members' Item - Parking within Shirehall Park NW4	9 - 12
6.	Street Cleansing	13 - 24
7.	Road Traffic Personal Injury Accident Clusters	25 - 38
8.	Aerodrome Road - Pedestrian and Traffic Improvements	39 - 92
9.	Matters Referred from the Hendon Residents Forum	
10.	Any Other Items that the Chairman Decides are Urgent	

# FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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