

# Meeting of the Council of the London Borough of Barnet

TO BE HELD ON

**Tuesday, 7 April 2009 at 7.00pm**

VENUE

**Barnet House, 1255 High Road, Whetstone, N20 0EJ**

## A G E N D A

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## **CORPORATE GOVERNANCE DIRECTORATE**

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## Tuesday 7 April, 2009 Agenda and Timetable

Item	Subject	Timing/Details	Page Nos.
<b>Part 1</b>	<b>Statutory formalities / Announcements (15 minutes)</b>	<b>7.00pm – 7.15pm</b>	
1.1	Prayer – the Mayor’s Chaplain	Reverend Alan Walker	-
1.2	Apologies for absence	To receive members’ apologies for absence	-
1.3	Minutes of last meeting held on 3 March 2009	To sign as a true record	1 - 9
1.4	Official announcements		
1.5	Declarations of interest	To receive members’ declarations of interest	-
1.6	Resolution of Appreciation		
1.7	Any business remaining from last meeting		-
<b>Part 2</b>	<b>Question Time (30 minutes or until 7.45pm, whichever is the longer)</b>	<b>7.15pm – 7.45pm</b>	
2.1	Questions to the Leader and Cabinet		To be circulated separately
<b>Part 3</b>	<b>Members’ Motions (60 minutes)</b> Motions in the order in which notice has been given	<b>7.45pm – 8.45pm</b>	
3.1	Councillor Dan Thomas – Local Spending Reports		10
3.2	Councillor Helena Hart – Major Trauma and Stroke Services at the Royal Free Hospital		11
3.3	Councillor Alan Schneiderman – Icelandic Banks		12
	<b>Break</b>	8.45pm – 9.00pm	
<b>Part 4</b>	<b>Policy Development (60 minutes)</b>	<b>9.00pm – 10.00pm</b>	
4.1	<b>Administration Policy Item (30 minutes)</b> Education Provision for 16-19 Year Olds		13
4.2	<b>Opposition Policy Item (30 minutes)</b> Sheltered Housing		14

<b>Part 5</b>	<b>Statutory Council Business (40 minutes)</b>	10.00pm – 10:40pm	
5.1	Reports from Cabinet		
5.2	Reports from Other Committees		
5.2.1	Report of the Special Committee (Constitution Review) - 17 March 2009		15 - 16
5.2.2	Report of the Resources, Performance and Partnerships Overview and Scrutiny Committee – 25 March 2009		To follow
5.3	<b>Reports of Officers</b>		
5.3.1	<b>Democratic Services Manager</b>		17
	Reports exempted from the call-in process because they are urgent		
5.3.2	<b>Director of Resources and Director of Planning, Housing and Regeneration</b>		To follow
5.3.3	<b>Monitoring Officer</b>		
<b>Part 6</b>	<b>Accountability (20 minutes)</b>	10.40pm – 11.00pm	
6.1	Comments on the work of the Cabinet (10 minutes)		
6.2	Questions to representatives on outside bodies (10 minutes)	None	

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